

JAMES M. COX FOUNDATION SCHOLARSHIP APPLICATION FOR SCHOOL YEAR 2010-2011 – AMOUNT \$1,000.00

Norman A. Otto, President
1500 Kingston Road
Lincoln NE 68506
402-488-1951

Ronald C. Jensen, Secretary
1500 Woodmen Tower
Omaha NE 68102
402-344-0500

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U.S. Bank, PCG
1700 Farnam
OM-NE-T2PT
Omaha NE 68102
402-348-6775

Please Type or Print Legibly:

APPLICANT (FULL GIVEN NAME) _____

HIGH SCHOOL _____ CITY _____ COUNTY _____ ZIP _____

Guidance Counselor Name _____

HOME ADDRESS _____ CITY _____ STATE _____ ZIP _____

DATE OF BIRTH _____ TELEPHONE _____

FATHER'S NAME (Indicate if deceased) _____

FATHER'S ADDRESS _____

FATHER'S EMPLOYER AND JOB TITLE _____

MOTHER'S NAME (Indicate if deceased) _____

MOTHER'S ADDRESS _____

MOTHER'S EMPLOYER AND JOB TITLE _____

TOTAL NO. OF CHILDREN CLAIMED AS DEPENDENTS ON PARENT TAX RETURN(S) _____

NAME(S) WHO WERE IN COLLEGE FOR 2007-08, 2008-09, 2009-10 OR WILL BE FOR 2010-11 SCHOOL YEAR:
(use back of sheet if necessary):

CHILD'S NAME/COLLEGE _____ CHILD'S NAME/COLLEGE _____ CHILD'S NAME/COLLEGE _____

NAME OF UNIVERSITY, COLLEGE, OR TRADE SCHOOL YOU WILL BE ATTENDING:

INTENDED DEGREE _____ PERIOD OF STUDY _____

HAVE YOU BEEN ACCEPTED FOR ADMISSION? YES _____ NO _____

if no, explain) _____

IN BLACK INK, SHADE THE COUNTY IN WHICH YOUR HIGH SCHOOL IS LOCATED;



APPLICANT'S SIGNATURE:

All of the information herein supplied is true and accurate to the best of my knowledge.

Signature _____ Date _____ 2010.

- APPLICATION REQUIREMENTS:** IN ORDER TO BE CONSIDERED FOR A SCHOLARSHIP AWARD, YOU MUST:
1. COMPLETE AND SIGN THIS APPLICATION. THE FOLLOWING MUST ACCOMPANY THIS SIGNED APPLICATION.
 2. SUBMIT COMPLETED COLLEGE FUNDING ESTIMATOR AND RESULTS FROM WWW.EDUCATIONQUEST.ORG FOR EACH COLLEGE CHOICE
 3. ATTACH A COPY OF YOUR STUDENT AID REPORT ("SAR") AS ISSUED BY THE FEDERAL FAFSA PROGRAM
 4. ATTACH A CERTIFIED COPY OF YOUR HIGH SCHOOL TRANSCRIPT, AND TWO LETTERS OF RECOMMENDATION FROM INSTRUCTORS, ADVISORS OR COUNSELORS;
 5. PREPARE AND ATTACH AN EDUCATIONAL COMMITMENT ESSAY OF NO MORE THAN 1 PAGE RELATING TO THE IMPACT OF A HIGHER EDUCATION ON YOUR PERMANENT CAREER OBJECTIVES;
 6. MAIL ALL ITEMS AND THIS APPLICATION, WITH POSTMARK ON OR BEFORE April 15, 2010, TO: NORMAN OTTO, JAMES M. COX FOUNDATION, 1500 KINGSTON ROAD, LINCOLN, NE 68506. Applications by e-mail are NOT accepted!